



## NOTICE OF MEETING

<b>Meeting:</b>	<b>Overview and Scrutiny Committee</b>
<b>Date and Time:</b>	<b>Tuesday 16 March 2021 7.00 pm</b>
<b>Place:</b>	<b>Council Chamber</b>
<b>Enquiries to:</b>	<b>Helen Vincent committeeservices@hart.gov.uk</b>
<b>Members:</b>	<b>Worlock (Chairman), Axam, Davies, Dorn, Drage, Farmer, Lamb, Makepeace-Browne, Smith, Wildsmith and Wright</b>

Joint Chief Executive

CIVIC OFFICES, HARLINGTON WAY  
FLEET, HAMPSHIRE GU51 4AE

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## AGENDA

**This meeting is being administered under the provisioning of the Local Authorities and Police and Crime Panels (Coronavirus) (Flexibility of Local Authority and Police and Crime Panel Meeting) (England and Wales) Regulations 2020. The Provision made in this regulation applies notwithstanding any prohibition or other restriction contained in the standing orders or any other rules of the Council governing the meeting and such prohibition or restriction had no effect.**

**This Agenda and associated appendices are provided in electronic form only and are published on the Hart District Council Website**

### **1 APOLOGIES FOR ABSENCE**

To receive any apologies for absence from Members\*.

**\*Note:** Members are asked to email Committee Services in advance of the meeting as soon as they become aware they will be absent.

**2 MINUTES OF PREVIOUS MEETING (Pages 4 - 8)**

The minutes of the meeting of 16 February 2021 are attached to be confirmed and signed as a correct record.

**3 DECLARATIONS OF INTEREST**

To declare disclosable, pecuniary and any other interests\*.

**\*Note:** Members are asked to email Committee Services in advance of the meeting as soon as they become aware they may have an interest to declare.

**4 PUBLIC PARTICIPATION (ITEMS PERTAINING TO THE AGENDA)**

Anyone wishing to make a statement to the Committee should contact Committee Services at least two clear working days prior to the meeting. Further information can be found at

[https://www.hart.gov.uk/sites/default/files/4\\_The\\_Council/Council\\_meetings/Public%20Participation%20leaflet%202020%20A4.pdf](https://www.hart.gov.uk/sites/default/files/4_The_Council/Council_meetings/Public%20Participation%20leaflet%202020%20A4.pdf)

**5 CHAIRMAN'S ANNOUNCEMENTS**

**6 PRESENTATION BY THE 2021 CENSUS TEAM**

This is a presentation on the implementation of the 2021 Census which will begin at the end of March.

**7 TO NOTE SECTION 4 OF THE MINUTES OF 2ND MARCH CLIMATE CHANGE WORKING GROUP MEETING – UPDATE ON CLIMATE CHANGE ACTION PLAN (Pages 9 - 14)**

**8 SERVICE PERFORMANCE - HEADS OF SERVICE ATTENDANCE**

Head of Environment and Technical to attend to discuss service performance.

**9 FLEET ROAD PEDESTRIANISATION (Pages 15 - 22)**

To note the costs incurred by the Council in implementing and then securing the removal of the Fleet Road pedestrianisation scheme.

**10 DRAFT SERVICE PLANS 2021/2022 (Pages 23 - 78)**

To consider the draft Service Plans for 2020/21 as set out in Appendix 1 of this report.

**11 DRAFT ENVIRONMENTAL HEALTH & LICENSING ENFORCEMENT PLAN**  
(Pages 79 - 92)

To consider and review the draft Environmental Health & Licensing Enforcement Plan.

**12 HART DISTRICT COUNCIL EQUALITY OBJECTIVES 2021 - 2023** (Pages 93 - 98)

To highlight the progress made against the Council's Equality Objectives 2017-2021. To seek Overview and Scrutiny Committee's comments on the proposed Equality Objectives for 2021-23.

**13 QUARTER 3 PERFORMANCE REPORT - 2020/21** (Pages 99 - 119)

To update the Committee on the Council's performance indicator results for the third quarter of 2020/2021 (1 October 2020 – 31 December 2020).

**14 CORPORATE RISK REGISTER** (Pages 120 - 125)

As part of the Council's governance framework, it is essential that it identifies and manages risk that it is exposed to. The Council has a Corporate Risk Register which should be reviewed by management on a regular basis and reported to members to provide assurance that appropriate arrangements are in place to mitigate identified risks.

**15 CABINET WORK PROGRAMME** (Pages 126 - 130)

The Cabinet Work Programme to be considered.

**16 OVERVIEW AND SCRUTINY WORK PROGRAMME** (Pages 131 - 136)

The Overview and Scrutiny Work Programme to be considered and amended.

**Date of Despatch: Monday, 8 March 2021**